

## Call for Art

# 2023 Summer Exhibition August 4 — August 31st

## Community Arts Center of Cambria County

1217 Menoher Blvd, Johnstown Pa 15905

### KEY DATES

**Pre-enter** art by email no later than **Friday July 21**

**Drop off artwork:** **Saturday, July 29**  
10:00 am – 12:00 pm

**Pick up** rejected works 2:00 pm — 4:00 pm

**Exhibit opens:** **Friday, August 4**

**Opening Reception:** **Friday, August 4th** from 6:00 — 8:00 pm

**Exhibit closes / Pickup:** **Thursday, August 31st** 4:00 – 5:00 pm

### Our Juror

**Arthur Lambert** will jury this year's Summer show. Lifelong arts educator, Lambert grew up in Springfield, Delaware county, yet once he arrived in western Pennsylvania he was home.

Now retired, he served as Department Chair of Fine Arts at Windber High for many years. The department included music and technology as well as visual art. He taught at every grade level and for several local school districts. His creative work includes sculpture, painting and photography, and even sold fine art for a prominent Chicago gallery.

Lambert graduated from IUP with an MS Ed, then an MA focused on teaching the arts through the senses. He also studied painting at Temple University, and multidisciplinary education at Penn State.

With his interest at the crossroads of art, perception and design, Lambert was a natural educator during a time when public school arts programs were contracting or at risk for elimination. He firmly believes creative work infuses every aspect of daily life - and that design is every bit as essential as the fine arts. As Art puts it, "You can't even have breakfast without the work of artists. The bowl, the spoon and the cereal box all came from creative human work."

Lambert is looking for an original treatment or interpretation in the work. No matter what the medium or level of experience, he will have his eye out for a creative approach.

Questions: contact show chairs David Kasuba [dkasuba@hotmail.com](mailto:dkasuba@hotmail.com), Patrise Henkel [patrisehenkel@gmail.com](mailto:patrisehenkel@gmail.com), or Lydia Mack [lydiar1961@gmail.com](mailto:lydiar1961@gmail.com)

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### Award information

Awards will be given at the reception for the following awards:

- \$200 First place — Zone Patcher Award
- \$100 Second place — Zone Patcher Award
- \$75 Charles O. Diamond Funeral Home Award
- \$50 Honorable Mention — Rob & Jeanne Gleason Award
- \$50 Adeleen Schrock Watercolor Award — Joy Schrock-Twing & William Thwing

*Please note: some of our procedures have changed from past exhibits.*

### >IMPORTANT! Pre-enter your artwork before submission<

- **Pre-register your artwork:** please email complete form (including all pieces) to: Ken Cotlar at [kcpc69@comcast.net](mailto:kcpc69@comcast.net) no later than July 21, 2023.
- **Current members** may enter up to 2 pieces for a flat fee of \$15.00. **Non-members** will be charged \$25 for dues, refundable if not accepted by the juror.
- **Fees are due at delivery.** Provide entry fee in cash (exact amount please) or check plus completed form. No cards are accepted.
- **Pricing & commission:** Only one NFS may be entered. Sale of artwork during the exhibit is subject to 30% commission to CACC and 20% to Allied Artists. Price your art accordingly.
- Subject matter should be **suitable for public display.**
- **Insurance** - AAJ does not assume any responsibility for damage or loss. The artist shall understand that submissions of art constitute an agreement with the conditions set forth herein and considers this application a commitment to exhibit.
- **Prepare for display:** Only use professional quality hanging hardware. For 2-dimensional works, wire securely with enough slack to secure to hook but not so much that the hook would show above the art, and no sawtooth hangers. For sculptures provide size and display information in your Registration.
- All forms filled out legibly in advance.
- **Attach a copy of the registration form to the back of each work.**
- **Selection of art** is solely at the discretion of the juror.
- Members are not permitted to be present during the jurying process.

Questions: contact show chairs David Kasuba [dkasuba@hotmail.com](mailto:dkasuba@hotmail.com), Patrise Henkel [patrisehenkel@gmail.com](mailto:patrisehenkel@gmail.com), or Lydia Mack [lydiar1961@gmail.com](mailto:lydiar1961@gmail.com)

## Call for Art Summer 2023

1. **Email this information by July 15, 2023 to pre-register.**
  2. **ATTACH one INDIVIDUAL FORM TO BACK OF ART.**
  3. **Bring a copy of completed form to submit with your fee.**
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Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ (cell)

Art Title \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_ (w x h)

Price \_\_\_\_\_ OK to show online exhibit: Y \_\_\_ N \_\_\_

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Name \_\_\_\_\_

Address \_\_\_\_\_

Email \_\_\_\_\_ Phone \_\_\_\_\_ (cell)

Art Title \_\_\_\_\_

Medium \_\_\_\_\_ Size \_\_\_\_\_ (w x h)

Price (or NFS) \_\_\_\_\_ OK to show online exhibit: Y \_\_\_ N \_\_\_

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### **INSTRUCTIONS for fillable form:**

1. Right click on the form document name in the email you received and click "Save as."
2. Save to a location on your computer such as your Desktop or Documents folders.
3. Once you have saved the form to your computer, you are ready to complete the form.
4. Open the fillable form and type into the available spaces. Tab to next space.
5. Save the form document before closing .
6. Attach the saved form document to your email.

If you prefer, type the information directly into your email reply.

Please complete this pre-registration to ensure labeling and listing of your art is accurately listed